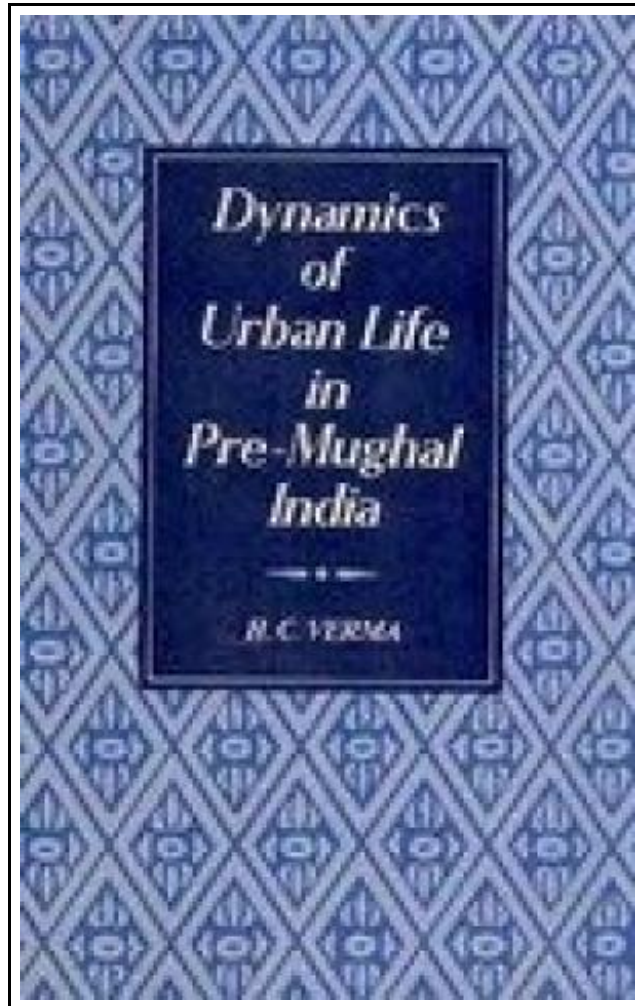


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Munshiram Manoharlal Publishers Pvt. Ltd., 1986. Hardcover. Book Condition: New. First. 15 X 23. The present study is based on the theory of social surplus which continues to be "the best working hypothesis" to test some of the complex social and economic problems like the one at hand. An attempt has been made to study how social surplus determined changes in society and economy, created class consciousness and shaped the relationship between the producers and the consumers at the urban and rural level as well as gave rise to trade and commerce with all its ancillary consequences. As the surplus was concentrated in the non-agricultural zones with a densely populated and clumped nuclei of houses, the growth of urban centres was its concomitant. These urban centres were primarily a class-based society arising out of the disproportionate distribution of shares of the social surplus. The towns were not merely princely fortified camps superimposed, as Marx remarks, upon economic structure of our society, it had its own dynamism and was closely linked up with its surroundings. It gave a fillip to the emergence of a new ruling class who did not own the land but controlled and enjoyed its fruits. Ideology of this dominant ruling-cum-appropriating class through various mechanisms exercised firm grip over the minds of the people. We have tried to underline this fact within the framework of conflict, adjustment and reconciliation between the ruling class and the people. Connected with these is the question of the extent of cultivable land in our period of study. It has been shown in the present work that the theory of "abundance of land" does not hold water. This has led us to concentrate our arguments on the hypothesis of the intensive nature of cultivation which gave rise to the most difficult task of...



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